

TOUCH GROUP LESSON PLAN

“Are You Prepared Pt.4b”

Thursday, June 4, 2026 – 7:00 pm – 8:30 pm

Teaching The Bible Through Practical Biblical Teaching

VIP Silver Saints ZOOM Meeting ID: 812-5415-5963, Passcode: 558495

Call in Number: (312) 626-6799, to mute and unmute your phone dial *6



Opening Prayer/Welcome

If this is your first time joining us and you did not give your name earlier, please introduce yourself! We are glad you took the time to join us today. Our group has three purposes:

1. A PLACE TO CONNECT – I Corinthians 9:22 TLB

We were not made to do life alone. God created us for community, and Touch Groups provide a place to connect with others, share life, and grow in faith together.

2. A PLACE TO PROTECT – 1 John 3:16

It is through life together that our problems become smaller, and God uses others to bring support and encouragement to our lives. Touch Groups become a place where others don't just know your name, but care about what is happening in your life and want to support you in your spiritual journey.

3. PLACE TO GROW – Proverbs 27:17

We believe every person is created with God-given potential to make a difference in the world. Touch Groups are a place you can grow with others to become more like Jesus and reach the potential God has put inside you.

Icebreaker:

1. What is one thing about heaven that you are most looking forward to?

Testimonies/Good news/What are you thankful for?

1. What are you thankful for?

WOF's Purpose:

1. We teach and educate - exercising believer's rights through practical application
2. We are a holistic church- development of spirit, soul, and body
3. We are a mission's church - serving both domestic and international

Short review of what was preached at service on Sunday

1. Share one or two main points that really stood out to you.
2. Share how you can apply that word to your life this week.

“Are You Prepared Pt.4b”

We know that the trumpet is called a *salpinx* in *1 Corinthians 15:52*:

“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound...”

It depicts a war trumpet that boldly announces victory and the vanquishing of God's enemies at the outset of a military campaign. Now, when it says *the last trump*, the word *last* denotes the consummation or the close of things. When the resurrection of the dead and the rapture of the Church occur, there will be a final blast of the trumpet to announce the official closure of the present age. That means the next epoch—the seven-year period known as the Tribulation—will have begun, when the wrath of God will be poured out upon the earth.

Read: 1 Corinthians 15:52

“In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.”

The word *dead* describes a lifeless corpse or a cadaver with no life left in it. In this case, Paul used this word to picture the dead bodies of those who previously died in faith. He is saying that believers who had gone the way of the grave will suddenly and miraculously be raised.

The word *raised* means to awaken, to arise, or to be resurrected, and it depicts the bodies of those who died in faith rising up or being resurrected.

But then he says, *shall be raised incorruptible*. The word *incorruptible* refers to that which is incapable of decay or incapable of suffering the effects of wear, tear, and age.

Questions

1. What is the meaning of the words *dead*, *raised*, and *incorruptible*?
2. How is Paul using them to describe the resurrection?

Read: 1 Corinthians 15:52

“...the dead shall be raised incorruptible, and we shall be changed.”

Then Paul adds that the dead bodies of the righteous, in addition to those who are alive and in faith at that moment, will be changed.

Once again, the word *changed* pictures the dead and the living being miraculously transformed. This word means to exchange one thing for another or to transform.

This teaches us that in a microscopic, indivisible moment—like a twinkle, twitch, or blink of an eye—the dead bodies of the righteous, along with those who are alive and in faith at that moment, will undergo a supernatural exchange. Their mortal bodies will be exchanged and transformed into timeless, immortal, and indestructible bodies.

Questions

1. Who will be affected by this miraculous change?
2. What happens, and how does it happen?

Then Paul says in **1 Corinthians 15:53**

“For this corruptible must put on incorruption...”

The word *corruptible* depicts what is naturally subject to decay or what suffers from the effects of wear, tear, and age. It portrays that which is perishable and eventually grows old and disintegrates.

Aging is a reality that most people in our day try to circumvent. There is nothing wrong with doing all you can within your power to look good as you age. However, the fact is that even with all the chemical and surgical treatments available to curb the effects of aging, wrinkles eventually appear, hair may become sparse, hair color often changes, and bones and muscles can weaken and require extra attention to maintain proper function.

There are many other age-related realities that eventually show up as we grow older.

Today, cosmetic surgery is a thriving business. People are paying to surgically alter the effects of aging and change what they do not like about their physical appearance. But where aging is concerned, no matter what precautions you take with your eating habits or exercise routines, eventually gravity does its work. Things that once stood sturdily in place begin to sag.

Whatever you do, eventually you are going to face the effects of aging.

Questions

1. What are the realities of aging?
2. Why are people so obsessed with trying to circumvent it? What are they willing to do?
3. What will eventually happen? Explain.

Read: James 1:11

“For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth.”

James likens everyone's life to a blossoming flower that eventually wilts.

The Renner Interpretation Version reads:

"For just as the scorching heat of the sun eventually shrivels and wastes away the grass of the field, a time eventually comes when every blossoming flower wilts, and its lovely appearance comes to an end."

Death is another reality that people try to avoid—to the point that the words *died* and *death* have almost disappeared from many people's vocabulary. Instead of referring to someone who died, people now generally speak of those who *passed* or *passed away*.

The word *death* is so final that people try to avoid it, and it is easier to use the term *passed away* than the words *dead* or *death*.

Yes, it is true that every person passes from this life into the next—into some future eternal home. Like it or not, unless Jesus comes during our lifetime to initiate the rapture of the Church, we will all physically die. Family and friends will come to our homegoing services, the casket lid will be closed for the last time, and we will be lowered into a grave or placed in a tomb that will be sealed.

But when Jesus descends into the lower atmosphere with a shout, with the voice of the archangel, and with the trumpet of God, it will summon forth the dead and decaying bodies of those who died in Christ. They will be raised incorruptible, and at the same time, those who are alive and in faith will be caught up to meet the Lord in the air.

In that transformative moment, both the dead and the living will put on incorruption.

Questions

1. Why do people try to avoid the word *death*? What other words do they use to describe it?
2. Other than through the resurrection, can death be avoided?
3. What can we look forward to?

This is what Paul taught in **1 Corinthians 15:53**: *"For this corruptible must put on incorruption..."*

The words *put on* portray putting on a new set of clothes—specifically, clothes that are so comfortable that one simply sinks into them and feels completely at home.

Paul used this phrase to describe a divine transformation that will occur in a microscopic, nearly indivisible moment—a moment so fast that it will be like the twinkle, twitch, or blink of an eye—when the bodies of the righteous dead and the righteous living will be supernaturally re-clothed.

We will be so comfortable in our newly transformed bodies that we will settle into them as if they were tailor-made for each of us.

Questions

1. How do the words *put on* relate to the resurrection?
2. What will transpire?

Read: 1 Corinthians 15:53

“For this corruptible must put on incorruption...”

The word *incorruption* describes that which is incapable of decay or incapable of suffering the effects of wear, tear, and age.

Whereas before we lived in mortal bodies that suffered the effects of wear, tear, age, and death, we will suddenly find ourselves re-clothed with new, transformed bodies that are completely incapable of decay or of any effects of wear, tear, age, or death.

Questions

1. When we see the phrase *“this corruptible must put on incorruption,”* what does that mean? Explain.

Time of Prayer: Submit your Prayer Request

- 1) Your Circle (friends and family)
- 2) Touch Group members
- 3) Word of Faith Leadership:
 - a. Pastor Ronald D. Walker, Jr., Evangelist Sharon L. Walker, Mr. Josef & Minister Promise Fielder, Brittany and Christian, Carmelo, Mom Cuyler and Mom Walker and the ministerial staff.
 - b. Bishop Keith A. Butler and Pastor Deborah Butler
 - c. Reverend Kenneth and Gloria Copeland

Have you reached out to your circle today?

Your Circle: (Family, Friends and those you have influence with) How's it going?

Announcements:

1. Happy Birthday and Happy Anniversary to everyone celebrating in the **Month of June 2026.**
2. Pick up a copy of the Bible reading calendar for the **Month of June 2026.**
3. Word of Faith would like to extend heartfelt congratulations to the graduating Class of 2026! We celebrate your hard work, dedication, and accomplishments. All graduates, please stand and be recognized — graduates of Preschool, Elementary School, Middle School, High School, Trade School, College, University, and Graduate School. Congratulations on this wonderful achievement!
4. Join us for our next Touch Group meeting, **Thursday, June 4th.** Touch Groups are small gatherings of believers who come together every Thursday on Zoom for prayer, the Word, and fellowship. We invite you to be part of this life-changing experience by joining one of our groups:
 - Generation 6:20 Youth Touch Group at 6 pm

- VIP Silver Saints at 7 pm
- Covenant Partners & Singles at 7 pm

To get connected, simply call the church office or speak with a ministry leader right after service. Don't miss the chance to grow in faith and family through a Touch Group!

5. Join Pastor and Evangelist Walker every **Wednesday at 1:00 p.m.** as they minister the Word at **Roy L. Schneider Hospital**. For more information call the church office.
6. Calling everyone dealing with sickness or disease from seniors to children! Join us **Wednesday night at 6:15 p.m.** for **"I Am Healed School" with Evangelist Sharon Walker**. Come expecting the healing power of God!
7. Join us for **Holy Communion on Sunday, June 7th at 10:00 am.** If you will be joining us online prepare your communion elements in advance so that we can break bread together.
8. Join us for **Baby Dedication, Sunday, June 14th at 10:00 am.** To register call the church office at (340) 774-8617.
9. Get ready for a powerful **Father's Day Celebration** on Sunday, June 21, 2026, at **10:00 a.m.** as we come together to honor the **men of God, fathers, leaders, mentors, and legacy builders** in our lives!

This is going to be an uplifting and life-changing service you do not want to miss. Ministry of the Word will be by Pastor Ronald D. Walker, Jr. Men, bring your sons. Families, bring your fathers. And everyone invite a friend!

Join us at the Westin Hotel for a Father's Day Brunch. The cost for **adults is \$75.00** and the cost of **children is \$35.00**. Sign up today!

10. Get Ready for the **Word of Faith God's BeYOUties Women's Conference, June 25-27, 2026. Speakers include:** *Pastor Deborah Butler, Pastor Brenda Timberlake, Dr. Dee Dee Freedman, Pastor Michele Ferguson, and Pastor Kristina Jenkins.* Come be refreshed. Come be strengthened and Come and let's flourish together. To Register for the conference text **"FLOURISH"** to **(248)266-9990**.
11. Join Keith A. Butler and Deborah Butler for the **Word of Faith Convention and Ministerial Conference**, taking place **October 1st–2nd and Sunday, October 4th.**

Featured speakers include **Bishop Keith A. Butler, Pastor Ivan Hazarbassanov, and Minister Miga Rodriguez** during the morning sessions, with **Pastor Nancy Dufresne and Pastor Jonathan Shuttlesworth** ministering during the evening sessions. Special guest speaker **Jesse Duplantis** will minister on **Sunday, October 4th.**

You do not want to miss these powerful meetings filled with faith, teaching, and impartation. To register, visit: convention.wordoffaith.cc

12. Do you desire to grow deeper in God's Word? Do you want to strengthen your faith and gain a greater understanding of the Bible? We invite you to join **Layperson's Bible School**, There is a sign-up sheet in the back.
13. **Volunteers are needed for every auxiliary**, Children's Church, Youth Ministry, the Media Team, God's Green Hands, Ushers & Hostesses, ZEST Team, the Sound Team and the Parking Lot Ministry. To join an auxiliary, speak with a ministry leader.
14. Join us for **Early Morning Prayer – Monday – Friday at 6:00 am** and **Saturday at 10:00 am**. Join us in person or on Facebook, YouTube, the Word of Faith website.
15. **Pray for an Hour in Tongue every Sunday** with Evangelist Walker at 7:30 am. Ministerial prayer at 8:50 am and auxiliary prayer at 9:00 am. For more information see Evangelist Walker.

Dismissal: